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Some additional fragments of the London medical papyrus.
Kenyon, F. G.

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HISTORY OF MEDICINE
AND NATURAL SCIENCES

SITZUNGSBERICHTE

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By Frederic George Kenyon in London.

(Mit einem Anhang von H. Diels.)

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(Mit einem Anhang von H. Diels.)

The following fragments came to the British Museum in 1900, in company with those of the Herodas papyrus, which have already been published.[1] They consist of twenty-three small fragments (originally twenty-six, since nos. 6 and 7 are composed of two and three pieces respectively), which are shown by their handwriting to belong to the great Medical Papyrus, containing large extracts from the *Iatrica* of Menon, which was acquired by the British Museum in 1890 and edited by Prof. Diels in 1893.[2] The fragments are very small, but they serve to complete, and in some cases to amend, the printed text, and consequently deserve publication. The restoration of such small scraps to their proper place must, as a rule, be due to a comparison of the actual fragments with the original papyrus, since the text contained in them is generally too small to provide a clue. Consequently I have done what I can, by repeated examination of the MS., to identify the positions of these fragments, with the results which are stated below; but I have preferred to leave the restorations of text, which follow from these identifications, to the distinguished editor of the rest of the treatise, my friend and colleague Prof. Diels.

---

[1] *Archiv für Papyrusforschung*, I. 379—387 (1901).

[2] *Anonymi Londinensis ex Aristotelis Iatricis Menoniis et aliis Medicis Eclogae: edidit Hermannus Diels* (*Supplementum Aristotelicum, editum consilio et auctoritate Academiae Litterarum Regiae Borussicae*, vol. III, pars 1, Berolini MDCCCLXXXIII).

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(1) |τασαλ̣| To col. I, ll. 19—21.
|μ̣ενο̣|
|ψ̣υχ̣|

(2) |ε̣ρ̣ι ¬| To col. II, ll. 10 ff.
|¬ομ̣|
|τι|
|ϟφ|
5 |δι|
|η̣σ̣|
|θ̣ε̣|
|χ̣ε|

(3) |νο̣σ̣| To col. XIII, ll. 15 ff.
|θ̣εα . |
|δ̣ια . |
|ο̣υτο̣|
5 |δ̣ια ..|
|δ̣ε|
|ται̣|
|ωμα|
|σ|
10 |κισ̣|

(4) |οσκ̣ρ̣ε̣ι̣| To col. XV, ll. 35 ff.
|ειαν . |
|τ̣η̣τατ̣ι̣|
]τ̣αυτη . |
5 |καυσεσι|
|ιτοσωμ̣|

(5) | . . . | ? to col. XV, ll. 26, 27.
|αικαι|
|ψ̣υχ̣ης|

(6) |ιεσταναιγ Two fragments;
|αρων to col. XIX, ll. 22 ff.
|υχρων
|υχρων
5 |τος
|λευκρο
|οζωιον

(7)]τουτο[Three fragments;
]λεγοντ[to col. XXVI, ll. 39 ff.
]αρτη[(τασ)
]ν̣αρτηρι[
5]ερειδετ[
]ωσκ̣ . . [
]ν̣ρειτο[
]οσκαιτ[
]τκενο[(μεν)
10]υγκφ[
]ονδ[

(8) Top of column. Evidently
]. α β̄ ουδε[from col. XXIII, though there is nothing to show its exact place in the line.

(9)]ω[Presumably from col. XV
]¬εσ[
]πρ[
]ι̣οντι̣[
5] τον̣[
μ]_υελο[

(10) Top of column.
]τ̣ερινοσ[
|σηυποτ̣|
|ντ̣ε̣ντ̣|

(11) Top of column.
|π̣ταασ|

(12) Bottom of column.
|σταασ|

(13) |ι̣τ̣ουκ|
|σθε̣ρι

(14)]παρα[
]ṭαιμηερ[
]ονη η[
]υπροσ[

(15)]εσυν[
]πανṭ[
]ṇṭṭ[
]εκ[

(16)] . α̣λ̣λ̣[
]ετα̣σ[
]ι̣ασ[

(17)] . ν . [
]ομ̣[
] . [

(18)]τοσ[
]θ̣υ[

(19)]α̣ι̣αυ[
]τοδ[
]οδ[

(20)]α̣ι̣ . . [
]⁻τṭ[
] . . [

(21)] . . τ[
]ι̣ . [
]ṭ[
]νο̣[

(22)]κ̂λυ̣[
]ε̣ιν[
]σω̣[
]⁻σ̣[

(23)]ṭα[
] . ιr[
]αι[
]κ̣ρα[
]ου[

Anhang.

Von H. DIELS.

Der liebenswürdigen Aufforderung des Hrn. KENYON glaube ich am besten zu entsprechen, wenn ich einfach die betreffenden Zeilen des Anonymus in der neuen Gestalt vorführe, die sie nunmehr nach der von ihm gefundenen Identification erhalten haben. Die Einpassung ergiebt sich ohne sonderliche Schwierigkeit, doch habe ich mich auch bei der Ergänzung der wirksamen Mithülfe des Hrn. KENYON zu erfreuen gehabt.

Die durch die neuen Fragmente gewonnenen Ergänzungen sind in | |, die auf Vermuthungen beruhenden in [ ] eingeschlossen. ( ) bedeutet zu tilgende Buchstaben. Die Durchstreichungen rühren von dem Schreiber des Papyrus her. Die von ihm ausgelassenen Wörter sind mit ⟨ ⟩, die über der Zeile nachgetragenen mit ⌊ ⌋ bezeichnet. { } bedeutet Auflösung der Compendien (hier nur in den neuen Ergänzungen besonders bezeichnet), ° das im Papyrus durch Vacuum bezeichnete

Ende der Paragraphen. Vor fr. 6 ist ein von mir unter den Fragmenten S. 76 Nr. X abgedrucktes Bruchstück bereits von Thost in den *Griech. Studien H. Lipsius dargebr.* (Leipzig 1894) S. 161 an den richtigen Ort gestellt und ergänzt worden. Nur habe ich XIX, 17 nach meiner früheren Ergänzung das Simplex ἐχώ-] stehen lassen, da mir Hr. Kenyon schreibt, dass der in dem Fragment von mir als τ gelesene Buchstabe, auf Grund dessen Thost εἰς [οὗς με]τ[εχώ-] ergänzt hatte, wahrscheinlich der Überrest des χ von ἐχώρησε sei, der genau über dem π von επι- Z. 18 stehe.

fr. 1 I 19 [καὶ] |τὰς ἄλ|λας δυνάμεις ἀντιδιαστε-
[λλό]||μενο|ι, τὴν ζωτικὴν δύναμιν
[τῆι] |ψυχ|ῆι.

fr. 2 II 10 λέγωμεν συνίστασθαι [π]||ερὶ| τὴν ψυχὴν
πάθη, περὶ τὴν ὅλην λέ[γ]||ομεν| καὶ περὶ
τὸ μέρος αὐτῆς τὸ λογισ|τι|κόν. ⁘ τῶν τε
ψυχικῶν παθῶν ἃ μέν ἐστιν [κ]}ατὰ{| φ|ύσιν, ἃ δὲ
πάρα φύσιν. παρὰ φύσιν μὲν |δι|αθετικὸν
15 ψυχῆς, κατὰ κείνησιν |ἢ σ|χέσιν παρὰ
φύσιν, κατὰ φύσιν δὲ δια|θε|τικὸν ψυ-
χῆς κατὰ κείνησιν ἢ σ|χέ|σιν κατὰ φύσιν.

fr. 3 XIII 15 (θαισαπλ) ἄγει ἤ γέ τοι ¦νοσ¦οποιεῖ [κ(ατὰ) τὰ]
προειρημένα μὴ κα|θ' ἑα|υτά, μετὰ δὲ
καὶ τῆς τοῦ σώματος |δια|θέσεως· ωσ[.]ε
ἐὰν γ(ὰρ) ἔχηι ὑπὸ νόσ|ου τὸ| ζῶιον ηελ[. . .]ν.
εὐκρότως μὲν γὰρ αὐτοῦ |δια|κειμένου
20 ὑγίεια γίνεται, δυσκρότως |δὲ| [ν]όσος
Αἰγίμιος δὲ ὁ Ἠλεῖος οἴε|ται γί}νεσθαι{ τὰς νόσους
ἢ διὰ πλῆθος τῶν περισσ|ωμά|των ἢ διὰ τροφήν,
γινόμενον δὲ τὸ πλῆθο|ς| (καὶ) νοσοπ[ο]ιεῖν
μὴ ἅπαξ, ἀλλὰ καὶ πλεονά|κις.| ⁘ συνίστασθαι

fr. 4 XV 35 καὶ πυρὸς καὶ ζύμης τιν|ός, κ}αὶ{ ῥεῖ[ν]|| ὑ-
γρότητα ἀλμυράν τε καὶ δρειμ|εῖαν ⁘| παρεσ-
πάρθαι δ' ἐν τῆι σαρκὶ καὶ ὑγρότ|ητά τι|να
θερμότητος[1] πεποιημένην. ⁘ |ταύτη|ν
δὲ ἐν ταῖς ὑπερβαλλούσαις ἐν|καύσεσι|
40 τη(ι)κόμενον ψύχειν |τὸ σῶμ||[α, ἐν]

[1] XV 38 die Lesung θερμότητος statt θερμότητα beruht auf Kenyon's Revision.

fr. X XIX 16 νόσους γίνεσθαι. νοσεῖν δὲ καὶ ἀ[φ' ὧν ἐχω-]
ρίσθη(σαν) τόπων καὶ εἰς [οὓς ἐχώ]-
ρησεν. Μενεκράτ[η]ς δὲ ὁ Ζε[ὺ]|ς ἐπι|-
κληθεὶς ἐν Ἰατρικῆι δ[ε]ΐξίν [τιν]|α τ}ῶν{|
20 σωμάτων ἐκτιθέμενος ο}ὕτως{ αἱ[τ]|ιολογεῖ|
τὰ πάθη, πρότερον περὶ τῶν πο[ιοτήτων]
fr. 6 πολυπραγμονῶν τῶν σωμάτων. συν|εστάναι γ(ὰρ)|
λέγει τὰ σώματα ἐκ τῶν τεσ[σ]|άρων|
στοιχείων, β̄ μὲν θερμῶν, [β̄ δὲ ψ]|υχρῶν,|
25 θερμῶν μὲν αἵματος ⟨καὶ⟩ χολῆς, [ψ]|υχρῶν|
δὲ πνεύματος καὶ φλέγμα|τος.| ⁘
τούτων μὲν δὴ μὴ στασιαζόντων, ἀλ|λ' εὐκρό|-
τως διακειμένων ὑγιαίνει⟨ν⟩ τ|ὸ ζῶιον|

fr. 7 XXVI 39 πρ[ὸς] |τοῦτο| ἀπολογοῦνται οἱ Ἐρασιστρά-
40 τειοι |λέγοντ|ες, διότι διαιρέσεως γενομένης
κατὰ ||τὰς] ἀρτη|ρίας κενοῦται τὸ αἷμα κἀπορεῖ ⟨διὰ⟩
τῶν |ἀρτηρι|ῶν, οὐ μὴν ἐκ τῶν ἀρτηριῶν.
διαφ|έρει δὲ τ|ὸ διά τινος κενοῦσθαι ἢ τὸ
ἔκ του |ὡς| [κἀ]πὶ τῶν ἐκτός. καὶ γὰρ διὰ τῶν
45 κρου|νῶν ῥεῖ τὸ| ὕδωρ, οὐ μὴν ἐκ τῶν (ε) κρουνῶν
οὕτ|ως καὶ τ}ῶν{| ἀρτηριῶν διαιρεθεισῶν
δι' αὐ|τ}ῶν{ [μὲν] κενο|ῦται τὸ αἷμα, οὐ μὴν ἐξ αὐ-
48a τῶν [ο]|ὐ γ}ὰρ{ κ}ατὰ{ φ|ύσιν ἐν ταύταις αἷμα.

49 νωθρ|ὸν δ' | ἐστὶν λείαν τοῦτο. ⁘ ᾱ μὲν γὰρ τὰ ἡμέ-

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